| AMENDMENT TRANSMITTAL LETTER   |   |   |   |                                   |          | Docket No.<br>0696-0227PUS1 |  |  |
|--|---|---|---|-----------------------------------|----------|-----------------------------|--|--|
| Application No.  |   |   |   |                                   | Examiner | Art Unit                    |  |  |
| 10/563,359 - Conf. #8787   |   | Filing Date<br>July 19, 2006              |   | B. NEWAY                          | 3728     |                             |  |  |
| Αŗ   | Applicant(s): Jari RASANEN et al.   |   |   |                                   |          |                             |  |  |
| Invention: ENCAPSULATED BLISTER PACKAGE  |   |   |   |                                   |          |                             |  |  |
| MS After Final Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-145 Transmitted herewith is an amendment in the above-identified application. |   |   |   |                                   |          |                             |  |  |
| The fee has been calculated and is transmitted as shown below.   |   |   |   |                                   |          |                             |  |  |
|  | CLAIMS AS AMENDED   |   |   |                                   |          |                             |  |  |
|  |   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate     |                             |  |  |
|  | Total Claims  | 16  | - 20 =                                  |                                   | x        | 0.00                        |  |  |
|  | Independent<br>Claims   | 1   | - 3 =                                   |                                   | х        | 1 0.00                      |  |  |
|  | Multiple Dependent Claims (check if applicable)   |   |   |                                   |          | 0.00                        |  |  |
|  | Other fee (please specify):   |   |   |                                   |          | 0.00                        |  |  |
|  | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:  |   |   |                                   |          | 0.00                        |  |  |
|  | x Large Entity Small Entity   |   |   |                                   |          |                             |  |  |
|  | x No additional fee is required for this amendment.   |   |   |                                   |          |                             |  |  |
|  | Please charge Deposit Account No02-2448 in the amount of \$ · A duplicate copy of this sheet is enclosed. |   |   |                                   |          |                             |  |  |
|  | A check in the amount of \$ is enclosed.  |   |   |                                   |          |                             |  |  |
|  | Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |          |                             |  |  |
|  | The Director is hereby authorized to charge and credit Deposit Account No02-2448 as described below.      |   |   |                                   |          |                             |  |  |
|  | x Credit any overpayment.   |   |   |                                   |          |                             |  |  |
|  | x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.        |   |   |                                   |          |                             |  |  |
|  | H222 JUN 2 9 2010   |   |   |                                   |          |                             |  |  |
|  | Gerald Murphy Jr. Attorney Reg. No.: 28977  |   |   |                                   |          |                             |  |  |
|  | BIRCH, STEWART, KOLASCH & BIRCH, LLP<br>8110 Gatehouse Road, Suite 100 East                               |   |   |                                   |          |                             |  |  |
|  | P.O. Box 747<br>Falls Church, VA 22040-0747   |   |   |                                   |          |                             |  |  |
|  | United States<br>703-205-8000   |   |   |                                   |          |                             |  |  |